

**Pennsylvania Department of Education, Bureau of Career and Technical Education  
2011-2012 Student Occupational Competency Testing Program**

**TEST EXEMPTION FORM**

Below are the PDE Approved Programs/CIP Codes that do not have an occupationally specific test available based on the 2011-2012 Test Crosswalk. Therefore, they are exempt from testing for the 2011-2012 testing year. Please follow each step below to provide the number of student concentrators anticipated to graduate for each program. If this form is not submitted, it will be assumed that you do NOT have concentrators anticipated to graduate in these approved program(s).

**STEP 1: Complete school information.**

School \_\_\_\_\_ Site Code \_\_\_\_\_

Site Coordinator \_\_\_\_\_

**STEP 2: Check the approved program(s) that apply and indicated the number of concentrators by gender who are anticipated to complete the program, but will not be tested.**

APPROVED PROGRAM/CIP CODE	MALE	FEMALE
<input type="checkbox"/> 19.0702 Adult Development and Aging	_____	_____
<input type="checkbox"/> 01.0401 Agriculture and Food Products Processing	_____	_____
<input type="checkbox"/> 01.0901 Animal Science, General	_____	_____
<input type="checkbox"/> 47.0106 Appliance Installation and Repair Technology/Technician	_____	_____
<input type="checkbox"/> 12.0402 Barbering/Barber	_____	_____
<input type="checkbox"/> 26.1201 Biotechnology	_____	_____
<input type="checkbox"/> 50.0406 Commercial Photography	_____	_____
<input type="checkbox"/> 15.0403 Electromechanical Technology/Electromechanical Engineering Tech	_____	_____
<input type="checkbox"/> 51.0904 Emergency Medical Technology/Technician	_____	_____
<input type="checkbox"/> 19.0101 Family & Consumer Sciences/Human Sciences, General	_____	_____
<input type="checkbox"/> 19.9999 Family & Consumer Sciences/Human Sciences, Other	_____	_____
<input type="checkbox"/> 43.0203 Fire Science/Fire-Fighting	_____	_____
<input type="checkbox"/> 51.0707 Health Information/Medical Records Technology/Technician	_____	_____
<input type="checkbox"/> 19.0605 Home Furnishings and Equipment Installers	_____	_____
<input type="checkbox"/> 19.0699 Housing and Human Environments, Other	_____	_____
<input type="checkbox"/> 19.0799 Human Development, Family Studies & Related Services, Other	_____	_____
<input type="checkbox"/> 12.0506 Meat Cutting/Meat Cutter	_____	_____
<input type="checkbox"/> 47.9999 Mechanic & Repair Technologies/Technicians, Other	_____	_____
<input type="checkbox"/> 03.0299 Natural Resources Management and Policy, Other	_____	_____
<input type="checkbox"/> 48.0506 Sheet Metal Technology/Sheetworking	_____	_____
<input type="checkbox"/> 15.0305 Telecommunications Technology/Technician	_____	_____
<input type="checkbox"/> 46.0504 Well Drilling/Driller	_____	_____

**STEP 3: Return this form by FEBRUARY 29, 2012.**

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